

Approved

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: Abby Nino**

**TODAY'S DATE: 11/1/2018**

**DEPARTMENT:**

**COUNTY JUDGE**

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE:**

**NOVEMBER 13, 2018**

**SPECIFIC AGENDA WORDING:** Consideration of Re-Appointments to the Johnson County Emergency Services District #1 Board, for a Two-Year Term:

1. Kenny Howell, Pct. #2 – Gerald Miller
2. Jerry Stringer, Pct. #3 – Darren G. Yancy Sr.

**PERSON(S) TO PRESENT ITEM:** County Judge Roger Harmon

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME: 5 Minutes**

**ACTION ITEM: X**

**WORKSHOP: \_\_\_\_\_**

(Anticipated number of minutes needed to discuss item)

**CONSENT: \_\_\_\_\_**

**EXECUTIVE: \_\_\_\_\_**

**STAFF NOTICE:**

**COUNTY ATTORNEY: \_\_\_\_\_**

**IT DEPARTMENT: \_\_\_\_\_**

**AUDITOR: \_\_\_\_\_**

**PURCHASING DEPARTMENT: \_\_\_\_\_**

**PERSONNEL: \_\_\_\_\_**

**PUBLIC WORKS: \_\_\_\_\_**

**BUDGET COORDINATOR: \_\_\_\_\_**

**OTHER: \_\_\_\_\_**

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_

Date \_\_\_\_\_